SURBITON PROBUS CLUB

When completed please return to:

Neil McAlpine
2 Thrigby Road
Chessington KT9 2AQ

Tel: 020 8397 3094
Mob: 07788 999 500

MEMBERSHIP APPLICATION FORM

Please complete in BLOCK CAPITALS

Surname   Date of Birth

Forenames

Preferred Name (if not first forename)

Address

                                                 Post Code

Home Tel. No.   Mobile Tel. No.

Your Contact Email address

I would like to become a member of Surbiton Probus Club.   Before I retired, or partially retired, my profession or

business was

I agree with the objects of the Club, which are:
> "To foster fellowship and good will among its members and to engage in other
> activities, neither political nor sectarian, as members shall agree"

Data Protection Notice: 'The information you have provided on this application form will be used by the club for purposes only in connection with the running of the club, which includes communicating by post, telephone and email or website.   The data is stored on a memory stick/disc/computer/ and on occasions the website and/ or stored in a ledger or on a form and may be provided to club members by email or telephone when it is needed to facilitate the running of the club and provide the benefits of membership to you. The Club intends to produce a directory of members, available only to members, in which this information will be published.
If you believe your data is being handled incorrectly you may contact the *"Information Commissioner's Office"*.
You may have your data removed from the Club records, and future publications, by resigning from Surbiton Probus Club.
Your personal details will never be disclosed for marketing or similar purposes.

Please sign below to indicate that you have read this notice and wish to proceed with your membership application.

Signature: Date:

Proposer: Signed:

Seconder: Signed:

IT WOULD BE HELPFUL IF YOU WOULD GIVE, ON THE BACK OF THIS FORM, BRIEF DETAILS OF YOUR CAREER, HOBBIES AND INTERESTS TOGETHER WITH THE NAME OF YOUR SPOUSE / PARTNER, WHERE APPROPRIATE, (*for use with invitations to events and Guest Lunches etc.***)**

Date of Admission:

NM Mar 18